

MINUTES

OF THE

Thirty-Third Annual Session,

OF THE

Walhonding Regular Baptist Association,

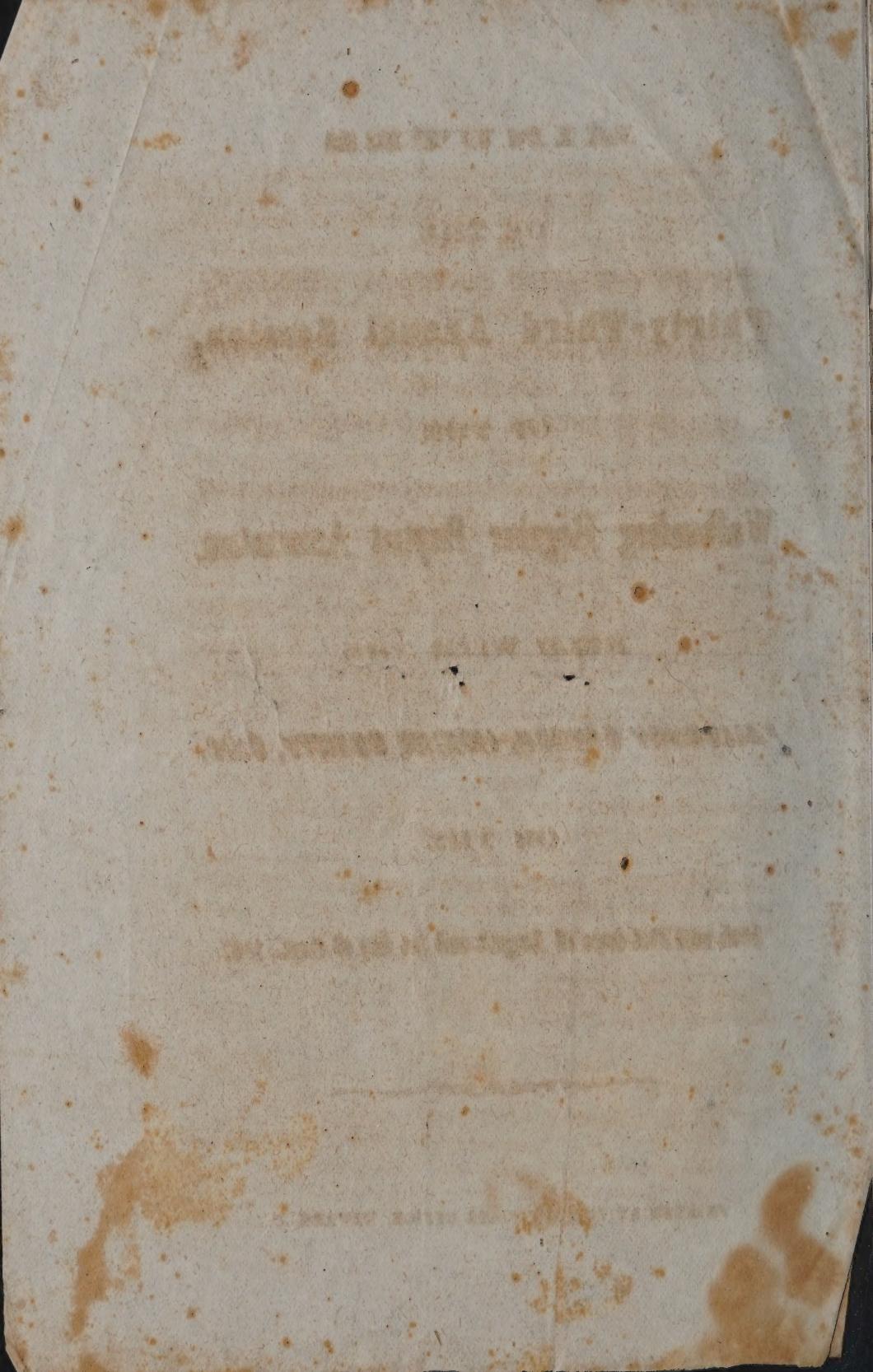
HELD WITH THE

FALLSBURY CHURCH, LICKING COUNTY, OHIO,

ON THE

30th and 31st days of August and 1st day of Sept., 1867.

PRINTED AT THE ADVOCATE OFFICE, NEWARK, O.



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 OF THE
THIRTY-THIRD ANNUAL SESSION,
 OF THE
WALHONDING REGULAR BAPTIST ASSOCIATION,
 HELD WITH THE
FALLSBURY CHURCH, LICKING COUNTY, OHIO,
 ON THE
30th & 31st days of August & 1st day of September, 1867.

1st. Introductory Sermon, preached by Elder S. C. Main, from Ephesians, 2nd chapter, 1st, 2d and 3d verses.

2d. Letters from the different Churches called for and read, and their Messengers names enrolled as follows :

<i>Churches and times of Preaching.</i>	<i>Messengers Names.</i>	<i>Contributions...</i>
Killbuck Church, 1st Lord's day by Elder Jno Crabtree.	Horatio Purdy, Eliab Purdy, Jonathan Nevel,	1 27 \$3,50
Walhonding, 4th Lord's day, by El- der Minor M'Queen	James Curtis, Robert Lockard, Samuel Drake,	2 13 \$2,00
Fallsbury, First Lord's day, by El-Ch. der John Crabtree.	Minor M'Queen, Geo. M'Queen,	4 21 \$3,50
Total.....	5	13 61 \$9,00

3. The Association organized by choosing Elder Minor McQueen, Moderator, and Brother George McQueen, Clerk. Singing and Prayer by the Moderator.

4. Constitution and Rules of Decorum read.

5. Correspondence from Sister Associations called for which was responded to as follows: Muskingum, Elder John Crabtree, with minutes; Scioto by letter and minutes from G. M. Peters, who failed on account of sickness; Owl Creek Harmony, Elder S. C. Main.

6. Circular letter written by Brother Horatio Purdy, read and received for record.

7. Appointed the Messengers composing this Association to arrange the preaching on the stand during this session.

8. Correspondence arranged next year as follows: Muskingum Association to convene with the Falls of Licking Church, near Shannon, Muskingum County, Ohio, on Friday before the fourth Lord's day in August, 1868, at ten o'clock A. M., Brother Samuel Drake and Horatio Purdy to bear the correspondence. Owl Creek Harmony Association to convene with the Salem Church, Morrow County, Ohio, on Friday before the fourth Lord's day in August, 1868, at ten o'clock A. M., Brother Dawson McQueen and George McQueen to bear the correspondence. Scioto Association to convene with the Pleasant Run Church, Fairfield County, Ohio, on Wednesday before the third Lord's day in August, 1868, at ten o'clock A. M., Brother John Frost and Collins McQueen to bear the correspondence.

9. Appointed Brother George D. Miller to write the circular letter for next year, and Brother James Curtis the corresponding letter.

10. The Association give an invitation to Sister Churches to unite with us. None presented for admission.

11. Printing the minutes, (150 copies,) the Clerk to superintend the printing and distribution of the same.

12. On motion the Association adjourned until to-morrow morning, nine o'clock. Singing and prayer by Elder Crabtree.

Saturday Morning, August, 31, 1867,

13. Met pursuant to adjournment; singing and prayer by the Moderator.

14. Corresponding letter written by Brother Collins McQueen read and received for record.

15. On motion of the Association, Brother George McQueen was chosen Secretary, to fill the requirements of the constitution of this Association.

16. Adjourned to our next annual appointment. Singing and prayer by Elder Crabtree.

MINOR MCQUEEN, Moderator.
GEORGE MCQUEEN, Clerk.

PREACHING ON THE STAND.

Friday, August 30, 1867.

After Introductory

Elder D. Scofield—First Epistle General of Peter, ii. chap., 10 verse.

Elder T. Ashbrook—First Epistle General of Peter, iii. chap., 15 verse.

SATURDAY, August 31, 1867.

Elder T. Ashbrook—Matthew, v. chap., 1, 2, 3, 4 verses.

Elder S. A. Warner—John, v. chap., 25 verse.

Elder S. Meradith—First Corinthians, ii. chap., 2 verse.

Elder J. Prichard—Mark, xvi. chap., 15, 16 verses.

Closing address by Elder Crabtree.

SUNDAY, September 1, 1867.

Elder J. J. Van Horn—Matthew, xi. chap., 28, 29 verses.

Elder J. Crabtree—Ephesians, i. chap., 1, 2, 3, 4, 5 verses.

Elder S. C. Main—Second Samuel, xiv. chap., 14 verse.

Closing address by Elder Minor McQueen.

CIRCULAR LETTER FOR 1867.

The Messengers composing the Wallhonding Regular Baptist Association to the Churches whom they represent sendeth Christian Salutation:

Much beloved Brethren in the Lord: It again becomes our duty, according to former practice, to send you our Epistle of love, feeling insufficient to write anything that will comfort the church of the living God, while travelling in this world of sorrow, sin and death. But the Word is full of precious promises, all pointing to Christ, the great object of our love, and He it is who guards His church with a loving care. We will then enquire where is Christ? To the Jews, he is coming, for Jacob says, while blessing Judah, (Gen. 49 chap., 10 v.,) The scepter shall not depart from Judah, nor a law-giver from between his feet, until Shiloh come. And Isaiah says: (7 chap., 14 v.,) Therefore the Lord himself shall give you a sign. Behold a Virgin shall conceive and bear a son and shall call his name Immanuel. Again, where is Christ? Mathew says: (2 chap., 1, 2 v.,) Now when Jesus was born in Bethlehem of Judah, in the days of Herod, the king behold there came wise men from the East to Jerusalem, saying: where

is he that is born king of the Jews for we have seen his star in the East and have come to worship him? Luke says, (2d chap. 7th v.) And she brought forth her first born son and wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the Inn. Christ has come but he has passed on, he has left the manger, he has left Bethlehem, and we find him in the Temple sitting in the midst of the Doctors both hearing them and asking questions, and all that heard him were astonished at his understanding, and, again, we find him at the river where John was Baptizing, for Matthew says, (3d chap. 13th v.) then cometh Jesus from Galilee to Jordan unto John to be baptized of him, but John forbade him, saying, I have need to be baptized of thee and cometh thou to me. And Jesus answering, said unto him, suffer it to be so now, for thus it becometh us to fulfill all righteousness, then he suffered him. And Jesus when he was baptised went up straightway out of the water and lo, the heavens were opened unto him and he saw the spirit of God descending like a dove and lighting upon him, and lo, a voice from heaven saying: This is my beloved son in whom I am well pleased. We find him him further going up and down in the earth doing good, healing the sick, causing the lame to walk, opening the eyes of the blind, preaching the gospel to the poor, and many acts of kindness for which men conspired to take his life; he is slain and laid in the tomb, but all these cannot hold him, for on the third day, very early in the morning, when Mary Magdalene and Mary the mother of James and Salome came unto the Sepulcher and entering in they saw a young man sitting on the right side, clothed in a long white garment, and they were affrighted, and he sayeth unto them: be not affrighted; ye seek Jesus of Nazareth which was crucified; he is risen; he is not here. Seeing Christ has passed on we again inquire: where is Christ? Now when Christ was risen and had given instruction and comfort to his disciples, Mark tells us in the 16th chap., 19th v. So then after the Lord had spoken unto them he was received up into heaven and sat on the right hand of God. Also, Luke 24th chap., 51st v., And it came to pass while he blessed them he was parted from them and carried up into heaven. And, Acts 1st chap., 9th v., And when he had spoken these things while they beheld he was taken up and a cloud received him out of their sight. So we see he is not on earth but in heaven where he has gone to prepare a place for his saints of the church, for John says: 14th chap., 1, 2d v. Let not your heart be troubled: ye believe in God, believe also in me. In my father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. But Christ has not only gone to heaven to prepare a place for his saints, but will

come again and take his bride to himself. The third verse says: And if I go to prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And eighteenth verse says: I will not leave you comfortless; I will come to you. And Acts, i, chap., 11. verse, says: This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. And then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.—Math., xxiv. chap., 30, 31 verses.

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory.—Math., xxv. chap., 31 verse.

Jesus saith unto him, Thou hast said: nevertheless, I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.—Math., xxvi. chap., 64 verse.

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.—John, xiv. chap., 27 verse.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

CORRESPONDING LETTER FOR 1867.

The Walkonding Regular Baptist Association to the several Associations with whom she corresponds, sendeth Christian salutation:

DEAR BRETHREN IN THE LORD—Through the goodness of God, we have been permitted to meet once more in an Associated capacity to worship Him, for unto Him all worship and praise is due. We can truly say the Lord doeth all things well. We have been made to rejoice by the coming of your Messengers, whom we believe come to us in the fullness of the blessing of the Gospel of Christ. Dear Brethren, we desire a continuance of your friendly correspondence. Of the time and place of our next meeting, as an Association, our minutes will inform you. So finally, Brethren, farewell.

Next Association
With Killbuck
Church Holmes
Co. Ohio on Friday
Before the 1st of
May in Sept. 1868
at 11 o'clock A.M.

An omission